



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**At Richlands Town Hall**  
**April 13, 2021**  
**6:00 P.M.**

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
  - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Mayor – Timekeeper**
- VII. Scheduled Public Comments (Five Minute Maximum):**
- VIII. Unscheduled Public Comments (Three Minute Maximum):**
- IX. Downtown Events**
  - a. Update presented by Richlands Director of Community Development
- X. Council Member Reports:**
  - a. Jeff Hurst
  - b. Doug Ratliff
  - c. Richard Brown
    - a. Richlands High School Prom
  - d. Mary Ann Strong
    - Consideration of Appointments of New Members to Rec Commission:
      - a. Mark Gillespie
      - b. Christopher Hess
      - c. Jon Brown
      - d. Grace Stuart
  - e. Mike Street
  - f. Logan Plaster
- XI. Mayor’s Comments:**
  - a. IDA Appointments
  - b. Planning Commission Appointments

**XII. Attorney Comments:**

- a. First reading of O-2021-05-01 (Nuisances)
- b. First reading of O-2021-05-02 (Derelict Buildings)
- c. Consideration of Ordinance to sell property Tax map ID #105A5100001-0002.

**XIII. Manager's Reports and Notes:**

- a. Authorization to Pay Bills.
- b. Authorize Line of Credit Drawdown Number #09 from National Bank for Wastewater Treatment Plant Rehabilitation Project (\$78,089.80) and Water Treatment Plant Upgrades and Improvements (\$21,904.42) cost for March billing for a total of \$99,994.22.
- c. Consider Adopting Resolution R-2021-03-01 for elected official health care eligibility option.
- d. Budget Workshop Dates (Memo Attached)
- e. Miscellaneous

**XIV. Executive/Closed Session Pursuant to VA Code Section:**

- a. 2.2-3711(A) (1) – Personnel – Town Attorney
- b. 2.2-3711 (A)(7) – Actual/Threatened/Probable Litigation

**XV. Return to Open Session, Certification, Report on Action**

**XVI. Adjourn Meeting: Next regular meeting date is May 11, 2021 at 6:00 pm**