



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**March 12, 2019**  
**7:30 P.M.**

- I. Call the Meeting to Order**
- II. Invocation – Joel Horn**
- III. Pledge of Allegiance/Flag Ceremony and Present thank you to Veteran, Mayor Crawford- Cub Scout Pack 61**
- IV. Additions/Deletions to Agenda**
  - a) Approval of Agenda
- V. Approval of Minutes**
  - b) February 2019 Minutes Distributed Prior to Meeting
- VI. Scheduled Public Comments (Five Minute Maximum):**
  - a) Joe Adair-Fluoride in Water
- VII. Unscheduled Public Comments (Three Minute Maximum):**
- VIII. Tazewell County Business Challenge**
  - a) Entrepreneur/Small Business Development Program Presented by Town of Richlands Director of Finance
- IX. Downtown Events**
  - a) Update presented by Richlands Events Coordinator
- X. Council Member Reports:**
  - a) Rod Cury
  - b) Vickie England
  - c) Rick Wood
  - d) Doug Ratliff
  - e) Richard Brown
  - f) Mary Ann Strong
- XI. Mayor’s Comments:**

**XII. Attorney Comments:**

**XIII. Manager's Reports and Notes:**

- a) Authorization to Pay Bills
- b) Report to Council-Support Materials Included:
  - a. Monthly Power Cost Report of January 2019 (Copy Enclosed)
- c) Update on Town Projects
  - a. Fire and Rescue Cost Analysis Report (To be distributed at meeting)
  - b. Update on Fiscal year 2019-2020 Budget Prep
- d) Miscellaneous

**XIV. Executive/Closed Session Pursuant to VA Code Section:**

- a) 2.2-3711 (A)(5) Prospective Business
- b) 2.2-3711 (A)(6) Discussion or consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the government unit would be adversely affected.

**XV. Return to Open Session, Certification, Report on Action**

**XVI. Adjourn Meeting: Next regular meeting date is April 9, 2019 at 7:30 pm**