



A G E N D A
TOWN COUNCIL MEETING
November 12, 2019
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Peter Mulkey-Clinch Valley Medical Center: Consideration of Resolution R-2019-11-02 memorializing the Town's support of the Local Hospital Assessment plan**
- VII. Scheduled Public Comments (Five Minute Maximum):**
- VIII. Unscheduled Public Comments (Three Minute Maximum):**
- IX. Downtown Events**
 - a. Update presented by Richlands Director of Community Development
 - b. Employee Christmas Dinner: Thursday, December 12th @ 6pm
- X. Council Member Reports:**
 - a. Rod Cury
 - b. Vickie England
 - c. Rick Wood
 - d. Doug Ratliff
 - e. Richard Brown
 - f. Mary Ann Strong
- XI. Mayor's Comments**
 - a. Comments on meeting with Planning Commission in regard to the Clinch River Walkway Project
- XII. Attorney Comments**
 - a. Consideration of Ordinance O-2019-11-01 for Zoning Amendment to include as a permitted use for property located in Business District B-2: (GG) Fortune Teller/Palmist (copy enclosed)

- b. Consideration of Ordinance for Zoning Amendment to change zoning classification on zoning map designation certain tract of land located at 740 Birmingham Road, Richlands, Virginia (Tax Map Number 123-A-0147A1) from its current designation of R-2 (General Residential) to the designation A-1 (General Agricultural).
- c. Training Requirement for Local Elected Officials

XIII. Manager's Reports and Notes:

- 1. Authorization to Pay Bills
- 2. Consideration of Resolution R-2019-11-01 for the proposal of and entry into contract for professional engineering services with Thompson & Litton, Inc. regarding the Town of Richlands Wastewater Treatment Plant Upgrade (copy enclosed)
- 3. Consideration of approval by Council for Town Manager to execute agreement between Town of Richlands and Cumberland Plateau Company for CProp Grant Funding
- 4. Report to Council-Support Materials Included:
 - a. Monthly Power Cost Report of September 2019 (Copy Enclosed)
- 5. Miscellaneous
 - a. Discussion concerning meeting at 6:30 PM for roundtable discussion prior to monthly business meeting on the 2nd Tuesday of each month.
 - b. Work session November 14, 2019 at 7 PM

XIV. Adjourn Meeting: Next regular meeting date is December 10, 2019 at 7:30 pm