



A G E N D A
TOWN COUNCIL MEETING
May 08, 2018
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Scheduled Public Comments (Five Minute Maximum):**
 - a) **Andrew Barnes & Will Culbertson-SWVA Opportunity: Rally Grant Program**
 - b) **Jim Ray & Karen Deel-POW: Missing Man Chair**
 - c) **George Shelton-320 Bragg Rd.
Johnny Lester-129 Bragg Rd.
Road needs repaired / Old abandoned house**
 - d) **Phillip Horton-concerning road on 440 Cliff Street**
- VII. Unscheduled Public Comments (Three Minute Maximum):**
- VIII. Council Member Reports:**
 - a. Rod Cury
 - b. Vickie England
 - c. Rick Wood
 - d. Doug Ratliff
 - e. Larry Johnson
 - f. Mary Ann Strong
- IX. Department Head Reports**
 - a. Fred Phillips, Recreation Park
 - b. Frank Dorton, Police Department
 - c. Gordon Russ, Rescue Squad
 - d. Keith Reynolds, Fire Department
 - e. George West, Street/Sanitation Department

X. Mayor's Comments: Consideration of Appointments needed to fill expired terms:

- a) IDA-Steve Jessee
- b) Planning Commission-Richard Smith, Gaynelle Thompson
- c) Zoning Appeals Board-Bill Patton, Gene Hurst

XI. Attorney Comments:

- a) Consideration of Ordinance #O-2018-06-01 Adoption of State Law Section 1-6
- b) Consideration of Ordinance #O-2018-06-02 Adoption of State Law Article X, Section 11-112
- c) Consideration of Ordinance #O-2018-06-03 Adoption of Real Estate Tax
- d) Consideration of Ordinance #O-2018-06-04 Adoption of Budget 2018-2019
- e) Consideration for Adopting Rate Schedule and Riders-Water/Sewer Rates and Garbage Collection Fees

XII. Manager's Reports and Notes:

- 1. Authorization to Pay Bills
- 2. Report to Council-Support Materials Included:
 - a. Monthly Power Cost Report of April 2018 (Copy Enclosed)
- 3. Project Updates
 - a. Section House Update
 - b. Water/Wastewater Asset Management Project Update
- 4. Miscellaneous

XIII. Closed Session Per Section:

Personnel 2.2-3711 (A) (1)
Boundary Adjustment Issues 2.2-3711 (A) (3)

XIV. Return to Open Session

XV. Adjourn Meeting: Next regular meeting date is July 10, 2018 at 7:30 pm